

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for Quality Government
 Name

(2) P.O. Box 111, Venice F. 34284
 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY

JAN 8 '20 PM 3:07

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: _____
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 01 / 2019 To 12 / 31 / 2019 Report Type: Final

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ ~~_____ , _____ , _____ . _____~~

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____ . _____

Transfers to Office Account \$ ~~_____ , _____ , _____ . _____~~

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions
 \$ 3264.05 (see attached)

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , _____ . _____

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , _____ . _____

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) David Farley

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name _____ (2) I.D. Number _____

(3) Cover Period ____ / ____ / ____ through ____ / ____ / ____ (4) Page ____ of ____

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
///					
///	None				
///					
///					
///					
///					



CASHIER'S CHECK CUSTOMER COPY

REMITTER	Citizens for Quality Govt.	DATE:	12/10/2019
PAYEE:	Venice High School Foundation	TIME:	12:13 PM
AMOUNT:	3264.05	CENTER:	9161
FEE:	0.00	OPER ID:	35466
SERIAL NUMBER:	916100555	CASHBOX:	7187
MEMO:			

CASHIER'S CHECK



916100555

DATE: 12/10/2019

Remitter: Citizens for Quality Govt.

Pay to the Order of: Venice High School Foundation

Three Thousand Two Hundred Sixty Four Dollars And 05/100 ¢

\$3264.05
DOLLAR THREE TWO SIX FOUR PER ZERO FIVE

Memo:

David Fleming

Corporate Controller

⑈916100555⑈ ⑆064201324⑆ 9740007⑈