

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CITIZENS FOR QUALITY GOVERNMENT

Name

(2) P. O. BOX 111

Address (number and street)

VENICE, FL 34284

City, State, Zip Code

Check here if address has changed

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(3) ID Number: CITQUALGOV

OFFICE USE ONLY

AUG 5 '19 AM 11:55

### (5) Report Identifiers

Cover Period: From 07 / 01 / 2019 To 07 / 31 / 2019 Report Type: M7

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 46.00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 2,339.00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) D. Grady Hough, JR.

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** *D. Grady Hough, JR.*  
Signature

(Type name) David Farley

Candidate  Chairperson (only for PC and PTY)

**X** *David Farley*  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CITIZENS FOR QUALITY GOVERNMENT

(2) I.D. Number CITQUALGOV

(3) Cover Period 07 / 01 / 2019 through 07 / 31 / 2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
07 / 10 / 19	U.S. POSTAL SERVICE VENICE - 0350 VENICE, FL 34284-9998	ANNUAL FEE FOR P.O. BOX 111 VENICE, FL 34284	MON		\$46.00
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