

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) FRANKIE ABBRUZZI, JR
Name

(2) 1139 Ketch Ln
Address (number and street)

VENICE, FL 34285
City, State, Zip Code

OFFICE USE ONLY

CLERK 08AUG'16 11:25

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7/30/16 To 8/5/16 Report Type: P5

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ 3.00

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ 1.20

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ _____ 3.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ 1.20

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Frankie Abbuzzi
 Individual (only for IE or electioneering comm.)
 Treasurer Deputy Treasurer

(Type name) Frankie Abbuzzi
 Candidate Chairperson (only for PC and PTY)

[Signature]
Signature

[Signature]
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Frankie Abbuzzino (2) I.D. Number _____

(3) Cover Period 7, 31, 14 through 8, 5, 14 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
8, 4, 14	Frankie Abbuzzino 1139 KETCH LD DENVER, FL 33425	i	Bus owner	CAS			300
8, 4, 14							
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/ /							
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Frankie Asor (2) I.D. Number _____

(3) Cover Period 7, 30, 16 through 8, 5, 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/4/16	CITY OF VENICE 401 W VENICE AVE VENICE, FL 34285	FILING fee	chr		120
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