

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Frankie Abbuzzano
Name

(2) 1139 Vetch Ln
Address (number and street)

Venice, AL 34285
City, State, Zip Code

OFFICE USE ONLY

CLERK 18OCT'16 PM 2 53

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Mayor #7
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10/8/16 To 10/14/16 Report Type: 65

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 250.00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 3,670.00

(10) TOTAL Monetary Expenditures To Date

\$ 1,168.36

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Frankie Abbuzzano

Individual, only for IE or electioneering comm. Treasurer Deputy Treasurer

X _____
Signature

(Type name) Frankie Abbuzzano

Candidate Chairperson (only for PC and PTY)

X _____
Signature

