

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Frankie S. Albruzzi, Inc
Name

(2) 1134 Ketch Ln
Address (number and street)

Deer Creek FL 34285
City, State, Zip Code

OFFICE USE ONLY

CLERK 10OCT '16 PM 1:52

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Mayor #7
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10/1/16 To 10/31/16 Report Type: 64

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 150

Loans \$ _____

Total Monetary \$ 150

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ ~~_____~~

Transfers to Office Account \$ NA

Total Monetary \$ 1

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 3,420

(10) TOTAL Monetary Expenditures To Date

\$ 1,108.36

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Frankie Albruzzi

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

(Type name) Frankie S Albruzzi, Inc

Candidate Chairperson (only for PC and PTY)

X
Signature

X
Signature

