

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) CITIZENS FOR QUALITY GOVERNMENT
Name

(2) P. O. BOX 111
Address (number and street)
VENICE, FL 34284
City, State, Zip Code

OFFICE USE ONLY

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: CITQUALGOV

(4) Check appropriate box(es):

- Candidate (office sought): _____
- Political Committee CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
- Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 04 / 01 / 2013 To 06 / 30 / 2013 Report Type Q2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 95.00

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions \$ 95.00

(9) TOTAL Monetary Contributions To Date
\$ _____

(10) TOTAL Monetary Expenditures To Date
\$ 1,793.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) D. GRADY HOUGH, JR.

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X *D. Grady Hough*
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) DAVID FARLEY

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X *David Farley*
Signature

CLERK 08JUL'13 PM12:12

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CITIZENS FOR QUALITY GOVERNMENT

(2) I.D. Number CITQUALGOV

(3) Cover Period 04 / 01 / 2013 through 06 / 30 / 2013

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
06 / 14 / 13	VENICE AREA CHAMBER OF COMMERCE, INC. 597 TAMiami TRAIL SOUTH VENICE, FL 34285	ANNUAL MEMBERSHIP FOR COVERING 08/01/2013 TO 07/31/2014	MON		\$95.00
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