

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Citizens for Quality Government
Name

(2) P O Box 111
Address (number and street)
Venice, FL 34284
City, State, Zip Code

OFFICE USE ONLY

CLERK JUL 27 '12 AM 8:08

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): _____
- Political Committee CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
- Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 7 / 7 / 2012 To 7 / 20 / 2012 Report Type F2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 0.00

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 58.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 58.00

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 0.00

(10) TOTAL Monetary Expenditures To Date

\$ 1,653.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) D. Grady Hough Jr.

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name) DAVID FARLEY

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

D. Grady Hough Jr.
Signature

David Farley
Signature

CFID: 5772

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Citizens for Quality Government

(2) I.D. Number _____

(3) Cover Period 7 / 7 / 2012 through 7 / 20 / 2012

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 7 / 16 / 12 | U. S. Postal Service / Postmaster 350 W. Venice Venice, FL 34285-9998 | Annual P.O. Box 111 Fee Due | MON | | \$58.00 |
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